

IN CITY CHURCHES

ROWLAND M. CROSS TO BE SPEAKER AT CENTRAL UNION CHURCH SUNDAY

Rowland M. Cross, formerly a member of the Honolulu Y. M. C. A. executive staff and the faculty of the Mid-Pacific Institute, will occupy the pulpit of Central Union Church Sunday morning at the regular church service. Mr. Cross is stopping off for 10 days to renew old acquaintances in Honolulu, on his way to Peking, China, where he is to be in charge of student work in North China under the American board of commissioners for foreign missions.

After leaving Honolulu in July, 1914, to study for the ministry, Mr. Cross spent a year at Union Theological

Seminary in New York and two years at Oberlin College Seminary where he graduated in May of this year. He has been quite in demand as a speaker during the past year and has filled engagements practically every weekend.

Mr. Cross has a host of local friends who will be glad of the opportunity to hear him at Central Union church tomorrow morning. He will also be pleased to meet any friends at the special selections by the male quartet and a general invitation is extended to all who wish to attend this service.

World's Strides In Temperance

Utah Goes Dry
State-wide prohibition in Utah is going into effect. The state is getting ready to go dry. Dealers in liquor in Salt Lake City are not reporting any abnormal sales in jugs or bottles; that is, while the trade is larger than heretofore, the business is estimated at not more than 50 per cent greater than normal. In the closing days it is expected that there will be a somewhat greater rush to lay in supplies. Wholesalers have 10 days after the law goes into effect to ship their stocks out of the state. They will be watched to see that they carry out the provisions of the law.

The whisky interests affectionately refer to themselves as "underwriters of the government." How anxious they are to serve their Uncle Samuel in matters of revenue is seen in their activity in withdrawing whisky from bond before the increased revenue tax becomes effective. It is believed that fully 10,000,000 gallons have been taken out of bond during the first two weeks of July and that the distillers are distributing it among the retailers and storing it in private warehouses. This would mean a loss to the government of more than \$20,000,000 in revenue for the first two weeks of this month. They are evidently not so anxious to furnish Uncle Sam with revenue as they would have the public believe.

Switzerland Protects Boozers
The same conditions that are arousing the rest of the world against the liquor interests have developed in Switzerland. Rice and sugar are there rationed out at the rate of 300 grams (between 10 and 11 ounces) of rice and one pound of sugar per individual per month. But a single vermouth manufacturer in Geneva could get 10,000 kilograms (11 tons) of sugar; and great quantities of rice are stored up in the brewers' warehouses. Threats of the bread-card with an allowance

of one-half a pound per day per person are pending, while the amount of grain used up by the brewers in a year would supply the whole people of Switzerland, according to the Volkerbund of Zurich, with bread for two months. This state of things has aroused all the public welfare organizations to join in a great petition to the government to stop this waste and deprivation of the necessities of life.

There is no doubt in the minds of the Russians that their revolution was practically bloodless because it was practically boozeless. There are some Russian leaders who say that it was the absence of alcohol that made the revolution possible. A drunken, noisy mob never has aroused the people to real revolt as this Russia has done.

Prohibition at Hand
Right across the front door of a Milwaukee establishment is a sign that reads, "Families Welcome." In a show window of the same establishment another sign warns all readers that "Prohibition is at Hand." After frankly admitting it, the sign goes on: "Prepare for the worst. Stock up now. Soon there'll be nothing but the lake. Protect against the arid future, dear patron, for even in Milwaukee the favorite salutation is destined to be, 'Come have a dip,' instead of 'Come have a nip.'"

Sammies Drink Water
The Associated Press correspondent, writing from the American training camp in France, under recent date, says that the French people are astonished that our "Sammies" choose water for their beverage. "Water is abundant here, but uncertain as to purity, so the troops are adopting filtering methods by means of bags suspended from tripods, which astonish the local inhabitants almost as much as the Americans' inexplicable thirst for water, which is unknown to wine drinkers, many of whom seldom touch water."

Where to go to Church

CENTRAL UNION CHURCH

Rev. J. H. Williams, D.D., Acting Minister.
10:00 a. m.—Bible school.
11:00 a. m.—Morning worship. Sermon by Rowland M. Cross.
6:30 p. m.—Christian Endeavor meeting. Leader, Miss Wikander. Topic: "A Definite Purpose and the Success it Wins."

The Christian Endeavor society resumes its meetings for the coming year this Sunday evening at 6:30 in the parish house. A cordial invitation to everyone, especially the army and navy men.

During the absence of Miss Ruth Benedict, Mrs. J. L. Boyce will be in the office of the church every morning from 9 to 12 o'clock.

CHRISTIAN CHURCH

1502-15-2 Kewalo St.
David Cary Peters, minister.
Sundays: Bible school opens at 9:45. Morning sermon at 11 o'clock.
Evening sermon at 7:30.
Young peoples meeting 8:30.
Junior congregation meets simultaneously with the morning church service.

Mid-week service Wednesday evening at 7:30.
The minister observes office hours at the church from 9-12 and 1-2 every day except Saturdays and Sundays. The church building is open every day in the week for visitors.

Take Punahoa car, get off at Kewalo street and walk about 400 feet toward the sea. Ask the conductor.

FIRST METHODIST CHURCH

Beretania Ave. at Victoria Street.
Leon L. Looftbour, Minister.
A homelike church and a welcome to all.

9:45 a. m.—Morning School.
11 a. m.—Sunday service. The pastor will speak on "Why Be Good?"
6:30 p. m.—The intermediate and senior leagues invite young people without a church home in Honolulu. R. H. Trent and Hans Neilson, leaders.

7:30 p. m.—Sermon by the pastor. "Billy Saturday vs. Billy Sunday." Pastor's residence 2540 Ferdinand Ave. Telephone 3253.
A cordial invitation to all services.

ST. CLEMENT'S EPISCOPAL CHURCH

Wilder Ave. and Makiki Street.
Rev. Leland H. Tracy, rector; Rev. John Osborne, rector emeritus. The services for Sunday will be:
7:00 a. m.—Holy Communion.
11:00 a. m.—Matins and sermon.
7:30 p. m.—Evensong and sermon. The rector will preach at both services. The theme for the morning will be, "Christ and Modern Humanity." For the evening, "The Soul of Italy."

ST. ANDREW'S CATHEDRAL

Sunday services:
9:15 a. m.—Holy Communion.
11 a. m.—Regular morning service with sermon.
4:30 p. m.—Choral evensong and sermon.
Week-day daily services, 8:15 a. m. and 5:30 p. m.

FIRST CHURCH OF CHRIST, SCIENTIST

Odd Fellows' building, King and Zert streets, entrance on Port street, Sunday 11 a. m., Sunday school 9:30 a. m. Wednesday evening meeting at 8 o'clock. Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all. The subject for Sunday, Aug. 19, will be, "Soul."

LUTHERAN CHURCH

Beretania street, near Punchbowl street.
Dr. Arthur Hoernemann, pastor. Residence, 1479 Thurston avenue.
German services: Every Sunday at 10 o'clock a. m. and every last Sunday of the month at 7:30 p. m.
Sunday school at 10 o'clock a. m. Owing to a vacation granted the pastor there will be no services during the period beginning August 26 and including September 23.—Adv.

KALIHU UNION CHURCH

Kalihu Union church, between Gulick avenue and Kamehameha IV road. Sunday school, 9:30 a. m. Evening service, 7:30 p. m.

Saturday's Sermonette

By LELAND H. TRACY,

St. Clement's Church.

FOOTINGS OF FAITH

"That ye may prove what is that good and acceptable and perfect will of God." Rom. 12:2.

How much is revealed in the words of a language. What world-plan, what man-world, what woman-world, what dreams, what loves, what human tragedies, what human joys laugh and weep and shout and sing through the words of a language. So in the language of the heart there are certain words which cause the soul to pause and to consider.

One word of value in life's lexicon is originality. Every man, declares Emerson, is a quotation from his ancestors, but every man also is a direct utterance of the life of God. And God wants us to be exponents of the higher originality—to so live that what we say and what we do shall be fresh and sweet and marvellous. Our souls cannot thrive on warmed-over faith and life, any more than our bodies can thrive on warmed-over food. A true Christian is mentally hospitable, intellectually courteous to all truth. The Christian must be a large and beautiful utterance of a large and beautiful self. We may get along without clock, sun, moon, and stars, when the timeless has lifted us above time. So there is found that originality which is greater than thinking, greater than saying, greater than doing—it is that originality which is struck off by the reality of being.

There is another word which relates us to the world in which we live—it is humanness. We may in a measure divide all Christians into two types, the anti-human type and the glowingly human type. Now this wholesome human Christian is a large man—he is a citizen of this large world. Pascal says, "We are delighted when we expect to see an author, and find a man." Are not average human people delighted when they expect to see a mere Christian, and find instead a man, a true, strong, Christ-inspired man, the noblest work of God? A workingman once wrote to Bishop Phillips Brooks, "To me you reveal God as no other man does. What I mean to say is, I can't think of you for 10 consecutive minutes without forgetting all about you and thinking of God instead; and when I think of God and wonder how he will seem to me, it always comes round to trying to conceive of you enlarged infinitely in every way." God does not intend that the Christian should be divorced from the human. Man is neither an improved brute, nor a potential angel; he is always and in all worlds the human. And inasmuch as God has honored our humanity by manifesting the divine through the human, the Christian should yearn to make his own inner soul the correct human pronouncement of the divine. To do this we must be grandly human—the human tone spoken anew through the grace of the invisible, living, reigning Son of Man and Son of God.

Another word which should be found in the vocabulary of the Christian is affirmation. He believes something with all his soul, and he gives expression to it with his entire being.

KALIHU UNION TO FORMALLY OPEN CHURCH SEPT. 23

Dedication Will Launch New Phase of Settlement Work; Activities Announced

Kalihu Union's handsome new church on King street between Gulick avenue and Kamehameha IV road will be dedicated at 3:30 o'clock on the afternoon of Sept. 23. Robert E. Stone, acting superintendent of the Hawaiian board of missions, will be speaker and all the ministers in the city, as well as workers of the Hawaiian board of missions, will be special guests. A program especially adapted for the service is being prepared by a committee of local ministers and citizens. The public is invited.

The church has issued its program of summer and fall activities which gives an outline of the excellent work now being done in the community under the direction of Mr. Stone. Here are some of the aims of the new work:

"An institution for the community. Make it your social, athletic, educational and religious center."

"What we accomplish depends upon the use made of the buildings and grounds by the individuals of the community."

"Help us to accomplish our ideals of being of service."

"Make 'service' through the church and settlement your ideal."

Residents of Kalihu district may align themselves with organizations and clubs already in existence under the auspices of the church and settlement, or may band together for the formation of new organizations along economic, social, political, religious, educational, or other lines."

Following is a resume of the activities now being carried on:

Playground—Open from 2 to 5:30 p. m., under a competent playground director, Mrs. G. Pearce. "Let the children have a good time under our watching."

Library—The Library of Hawaii maintains a branch office in the parsonage. Open on Thursday evenings from 7 to 8:30 o'clock and daily from 2 to 3:30 p. m. "An opportunity not to be overlooked."

Girls' Clubs—Miss Carter and Miss Capps of the Y. W. C. A., and Mrs. Olney conduct girls' club on Thursday evenings. "More girls are welcome."

Boys' clubs—Edward Cannon has clubs for the seniors on Friday evenings and the juniors on Monday evenings. Samuel W. Robley looks after the midlets on Monday and Thursday afternoons. "Good athletic instruction," and "lively competitive games for all boys."

Swimming—The large field to the rear of the settlement has been cleared off for outdoor baseball.

Mothers' club—Mrs. G. Pearce is organizing a mothers' club, to meet Wednesday afternoons.

Sewing classes—Girls who desire to learn sewing should come to Mrs. J. H. Thompson's classes. "One finds good equipment and instruction at these classes."

Swimming—Palama has given permission to use its swimming tank on certain evenings. "Let clubs and family parties make arrangements for its use through the Kalihu superintendent."

Dispensary—The Palama dispensary is temporarily situated at the Kalihu-waena school, until the completion of the new building.

Germany has stopped coal shipments to Holland.

Sweden has lost by submarines and mines 436 ships.

You can do some business even if you do not advertise; you can do a little more business if you advertise once in a while; but you can do MOST business only when you advertise continuously, truthfully and adequately. Are you really covering the field of your opportunity?

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AGED WOMAN IS STEADY WORKER FOR RED CROSS

The women of the Christian church have been turning out large amounts of Red Cross supplies from their work room at the church on Kewalo street, but there is one worker in that group who deserves special mention, and whose work ought to prove an inspiration to a great many other women who think they are handicapped so they can do nothing.

This unusual worker is Mrs. Margaret Beament of the church, who has reached nearly four score years. This woman, in the last month, has turned in to the Red Cross superintendent 90 pieces of knitted work, including wash cloths and wool wristlets. The work was all perfectly done, largely by the sense of touch, as her sight is impaired.

This work and this worker is the more remarkable in view of the fact that she does not only the knitting, but has done in addition to that, most of the house work in a family of four, owing to the fact that serious illness has incapacitated the other members of the family.

"Such an example of loyal and inquisitive service for the cause of human suffering ought to prove an inspiration to a great many people," says Minister D. C. Peters.

ARE TO TELL OLD TESTAMENT STORIES

A great many people say that they do not find much interest in the Old Testament. That is because they have not learned how to approach it.

Minister David Cary Peters of the Christian church on Kewalo street, is giving mid-week talks on "Old Testament Stories and Their Messages." Mr. Peters has done a lot of special work in this field, giving at various times series of lectures on the "Romance of the Bible," "The Structure of the Bible," and such like, for the Y. M. C. A. and the Y. W. C. A. These mid-week talks on the Old Testament are helping a lot of people to a better appreciation of this rare treasure. The talks are open to the public. They are held in the auditorium of the church so that the audience can have the pleasure of the new organ.

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BILLY SUNDAY TO BE SUBJECT OF M. E. SERMON

After the series of union Sunday evening services that has proved so popular, the evening services of the First Methodist church will be resumed tomorrow evening at 7:30 o'clock. At that time the pastor, Rev. L. L. Looftbour, will speak on "Billy Sunday vs. Billy Sunday," a discussion of the character and work of the great evangelist. Without doubt Billy Sunday is one of the outstanding men of our day in America.

With the resuming of the regular hour for evening services, the Epworth League will begin to meet again at 6:30 o'clock. Reginald Cooper will be the leader for the seniors, and Miss Dora Stevens of the intermediates. Thus far during the summer the attendance and interest has been excellent. The fellowship lunch hours for those away from home will be continued during August, at 5:30 o'clock.

The Sunday school, which during July and the early part of August has had about two-thirds of its normal attendance, will probably begin to increase now to its usual proportions. The work of the various departments and classes has been carried on during the summer with little interruption.

At the morning service, the pastor will preach tomorrow on "Why Be Good?"

ENLISTED MEN'S SERVICE SUNDAY

Minister D. C. Peters' wide experience with men enables him to speak to men in a way that wins their attention. A large number of the men of the service have regularly attended the services of his church and found a welcome that warmed their hearts. Sunday evening Mr. Peters has arranged to hold an enlisted men's service. The service will be in charge of men in the uniform, and everything will be done by them except the sermon. There will be a uniformed choir. Men of the service, and especially the men who have recently come to Hawaii, are cordially invited.

Jane Willis—Why did the enlisting officer turn Charlie down?

Marie Gillis—On account of his eyes.

Jane Willis—Why, I think he has beautiful eyes, don't you?—Judge.

The Chicago Telephone Co. reports for June operating revenues \$1,905,488, operating expenses \$1,408,748, net collectable revenue \$121,813, operating income \$274,332.

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